

CHURCH OF GOD *Evangel*



July 10, 1961



MEYEROWITZ PHOTO

"Binyanei Haumah"

"Binyanei Haumah" or "The Nations Building" in Jerusalem,
Israel, site of the Sixth World Pentecostal Conference.

IN THIS ISSUE

Pentecost in the Holy City	Editorial	3
Pentecost Perpetuated	James A. Cross	5
Pictures of the Sixth Pentecostal World Conference		8
Statement From the Sixth Pentecostal World Conference		9
"Pentecost in Jerusalem" Publications' Drive		10
When One Man Obeys (Man and Missions)	Clyde C. Hargrave	11
Sunday School and Youth		13
Revivals		14
In Memoriam		15

Readers' Response

To the editor:

I enjoy your editorials in the *Evangel*. They have proved a blessing to my family and me. The recent series, "Why Men Go Back," was very interesting. I agree wholeheartedly with your comments in the May 29 issue of the *Evangel*, concerning the emphasis on emotion.

—J. H. HICKS

Sardis, Ohio

To the editor:

Allow me to say amen to your editorial "Dry Springs and Flickering Flames." This has been my observation for quite some time and of a very grave concern.

—R. V. DILLINGHAM

Dillon. S. C.

To the editor:

I would like to express my appreciation of the article, "The Church, Then and Now," by Brother H. L. Chesser. I usually read the *Evangel* from cover to cover as soon as possible after receiving it, and I enjoy it very much, especially the editorials. But this article, with its accompanying pictures, really made me "sit up and take notice."

—MRS. IONE G. MOORE

Apopka, Fla.

To the editor:

I have just finished reading what Clyde C. Cox had to say about the 39 short years that separate us from the expected return of Christ. I am thinking it really may not be that long. I am deeply concerned about people that are so unconcerned about the coming of the Lord. Christ is coming for the ready ones.

I enjoy Readers' Response very much. I would like a response from the Evangel readers about this subject.

—L. B. SMITH

2116 35th Ave., N.
Birmingham 7, Ala.

Evangel

Official Voice of the Church of God

CHARLES W. CONN. *Editor*

EDITORIAL AND PUBLICATIONS BOARD

Zeno C. Tharp, Chairman

J. Frank Spivey, W. C. Byrd, W. J. Brown.

E. O. Kerce, Ralph W. Tedder, William H. Pratt.

GENERAL EXECUTIVE COMMITTEE

James A. Cross, General Overseer.

Wade H. Horton, First Assistant General Overseer.

H. D. Williams, Second Assistant General Overseer.

A. M. Phillips, General Secretary-Treasurer.

DECLARATION OF FAITH

WE BELIEVE

In the verbal inspiration of the Bible: 2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost: That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor. 4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins. 5. That justification, regeneration and the new birth are wrought by faith in the blood of Jesus Christ. 6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost. 7. Holiness to be God's standard of living for His people. 8. In the baptism of the Holy Ghost subsequent to a clean heart. 9. In speaking in psalms and hymns and singing to the Lord, and that it is the initial evidence of the baptism of the Holy Ghost. 10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son and of the Holy Ghost. 11. Divine healing is provided for all in the atonement. 12. In the Lord's Supper and washing of the saints' feet. 13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead, and to reign with them during the thousand years. Second, to raise on the earth a thousand years. 14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

The Church of God Publishing House

E. C. Thomas, Publisher

H. Bernard Dixon, Circulation Manager

SUBSCRIPTION RATES

Single Subscription, per year	\$2.00
-------------------------------	--------

Single Copy	\$.05
--------------------	--------

Entered as second-class matter under act of March 3, 1879, at Cleveland, Tennessee. Acceptance for mailing at special rate of postage provided for in section 1103, act of October 3, 1917. Authorized August 23, 1918.



Pentecost in the Holy City

STILL THRILLED AND inspired by the many sacred sites they had visited in the Holy Land, delegates to the World Pentecostal Conference in Jerusalem were ready for an outstanding conference. And it was indeed outstanding.

There had never before been such a meeting as this; and very likely, there will never be another. Nearly 3,000 delegates from all over the world were gathered in the Holy City on the day of Pentecost. This was the first such gathering of Holy Ghost-filled persons since the outpouring of the Holy Ghost on another day of Pentecost two millennia ago. It is believed that this was the largest Christian conference ever held in Jerusalem; it was the first international conference to meet in the new state of Israel.

The government of Israel was obviously glad to have the conference, and did everything possible to make the delegates comfortable and welcome. All the services were conducted in the new 3,000-seat auditorium called "The Nations Building," which the government of Israel provided to the conference free of charge. The government also provided to each delegate an attractive folder of literature and a beautiful bronze medallion, appropriately engraved with the star of David, a portion of scripture (Isaiah 2:3) and a presentation inscription, "Presented by the government of Israel to the members of the Sixth Pentecostal World Conference, Jerusalem, Israel, May 19-21, 1961."

A record 2,595 delegates registered for the conference. They came to the Holy City from all parts of the globe: from *Europe*—England, Sweden, Norway, Finland, Denmark, France, Germany, Belgium, Portugal, Switzerland, Austria, Italy, Greece, Poland, Czechoslovakia, Yugoslavia; from *Anglo-America*—Canada, the United States, Bermuda, the Bahama Islands, Jamaica; from *Latin America*—Mexico, Costa Rica, Colombia, Puerto Rico; from the *Far East*—India, Japan, Hong Kong, Ceylon, Thailand; from the *Pacific*

—Australia, New Zealand; from *Africa*—Ghana, Upper Volta, Union of South Africa, Northern Rhodesia; from the *Middle East*—Cyprus, Iran, Turkey, Israel.

The auditorium was divided into specific areas for the various national or linguistic groups. The principal languages used from the platform were English and Swedish. An interpreter was stationed for the other lingual groups to translate the proceedings for them. It was all done very smoothly, with a minimum of confusion and noise. There were three sessions each day for the three-day meeting, all under the direction of the Advisory Committee and the Presidium. Dr. Howard P. Courtney, General Supervisor of the International Church of the Foursquare Gospel, was chairman of the advisory committee; Bishop J. A.

Synan, of the Pentecostal Holiness Church, was chairman of the Presidium.

Speakers for the conference were as follows: H. W. Greenway, Secretary General of the Elim Foursquare Gospel Alliance in London, England, who spoke on "The Purpose of Pentecost"; Roberto Bracco, pastor of the Assemblies of God in Rome, Italy, who spoke on "Fruit . . . Capital"; James A. Cross, General Overseer of the Churches of God in the United States, who spoke



DR. L. MEYEROWITZ

on "Pentecost Perpetuated"; Eino I. Manninen, pastor of the Filadelfia Church of Helsinki, Finland, who spoke on "For or Against Us"; James Brown, a Holy Ghost-filled Presbyterian pastor and professor from Pennsylvania, who gave his testimony at the Saturday evening service; D. L. Williams, presiding Bishop of the Church of God in Christ of the United States, who spoke on "First Century Pentecost"; and Thomas Zimmerman, General Superintendent of the Assemblies of God in the United States, who spoke on "Twentieth Century Pentecost."

One of the features of the conference came on the first afternoon, when we were addressed by representatives of the Israeli government. In the absence of Prime Minister David Ben-Gurion, who had been

scheduled to address the conference, we heard a cordial welcome from the Honorable Mordechai Isch-Schalom, Mayor of Jerusalem, and an outstanding address by Dr. Abba Eban, Israeli Minister of Education.

Donald Gee of London, England, editor of *Pentecost* and veritable dean of the Pentecostal movement, responded to Mayor Isch-Schalom's welcome. Brother Gee observed his 70th birthday at the meeting and was given the spontaneous and warm accolade of the conference as well as a hand-tooled, silver-plated Bible.

The contribution the Church of God made to the conference was noteworthy. Besides the outstanding message by Brother James A. Cross, we were represented by the glorious singing of Sister Lamar McDaniel, missionary to Germany, and Brother M. G. McLuhan, missionary to Northern Rhodesia. Ray H. Hughes, President of Lee College and national radio speaker, was moderator of one of the sessions. Walter Lauster, missionary to the Saar, France, assisted in the German language translation. Approximately 65 or 70 ministers and members of the Church of God were present from the United States, the Union of South Africa, Germany, and India.

Before leaving Israel, the conference gave an offering to provide a living memorial in the Holy Land. This is to be in the form of a grove of 1,000 trees to be

planted in the land. All the trees in Israel have been planted, for the land lay denuded of forests for many years before the new state was established. This Pentecostal grove of 1,000 trees will be a perpetual reminder of the outstanding gathering.

It was decided at this Sixth meeting, that the next World Conference will be in Helsinki, Finland, in 1964. The Advisory Committee for the next conference is composed of Donald Gee (Great Britain), chairman, Eino Manninen (Finland), secretary, Howard P. Courtney (U.S.A.), Gayle F. Lewis (U.S.A.), Samuel Crouch (U.S.A.), James A. Cross (U.S.A.), W. E. McAlister (Canada), G. R. Wessels (South Africa), Lewi Pethrus (Sweden), Francisco Pereira (Brazil), Ho Liong Seng (Indonesia), Ayad Shenouda (Egypt), Paul Rabe (Germany), Charles Enticknap (Australia), Musa Amalemba (Kenya).

All of us left Jerusalem realizing that our next great gathering may well be in the eternal city of God. Our spirits were uplifted and our hearts were refreshed. More than that, our faith was strengthened and our dedication was deepened. We were Pentecostal people, and we were glad.

Charles W. Cunn



CHURCH OF GOD DELEGATES TO THE SIXTH WORLD PENTECOSTAL CONFERENCE, JERUSALEM, ISRAEL.

MAY 19-21, 1961



MEYEROWITZ PHOTO

PENTECOST PERPETUATED

James A. Cross

"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:38, 39).

THE EVENTS OF ACTS 2 are so familiar that it is not necessary to narrate the account. The words of this text are from a sermon preached by Peter on one of the greatest days in the world's history.

The outpouring and baptism of the Holy Ghost, and the day, Pentecost, on which it occurred, are so closely related that the *Holy Ghost* and *Pentecost* become synonymous in meaning; hence, the subject "Pentecost Perpetuated." In religious and theological circles the question of Pentecost has been debated. It has occupied the time and thoughts of speakers and writers for centuries—some for and some against it—some believing in its incalculable value, and others, if not outright denying, wholly underestimating and giving very little credence to this marvelous experience.

THERE ARE THOSE WHO ARGUE AGAINST PERPETUATING PENTECOST

Almost all Bible readers acknowledge the outpouring of the Holy Ghost on the Day of Pentecost. Ministers of all denominations preach about this wonderful day. Pentecost Sunday is marked on church calendars and observed with due dignity by the congregations.

While acknowledging the fact, they declare this baptism was only for the twelve apostles. No one else received this baptism and no one since that initial outpouring has received it. The baptism and glossolalia, claimed by excitable peoples of this day, have nothing in common with the experience on the Day of Pentecost, they say.

Those opposing the perpetuation of Pentecost argue that the experience of Pentecost was to give the apostles special power for special tasks during the infancy of the church. It is no longer needed now. Special miracles needed performing that are not necessary for this age. Consequently, this experience was confined to a short period of time and bestowed on a limited number and chosen few.

There are those who with ecstasy declare this day and the great outpouring to be an exact fulfillment of prophecy. They are very careful, however, to tell you that this one occasion forever fulfilled all prophecy. Therefore, if once filled, it is not necessary that it reoccur and, in fact, it cannot reoccur.

Other persons who oppose the perpetuation of Pentecost place little or no value upon the experience and feel it is not worth perpetuating. They ask, "Can Pentecost do Christendom any good?"

At a theological school a discussion of Pentecost was being pursued. A brilliant Congregational preacher had the following to say. "These phenomena were not normal. Not only have similar upheavals been exceptional in the subsequent history of the church, though we doubt not but that the Holy Spirit is ever operative among faithful Christians, but also when disturbances and excitements in a general way have occurred, it has been in the main among persons of unstable, nervous organizations like the earnest but untutored men and women of the lower orders who are in the majority among the primitive adherents of the gospel at Jerusalem, and psychologists have shown with sufficient cogency to convince most men of an open mind that such phenomena are psychopathic. However salutary their effects may be in some isolated instances, they are in origin, visceral rather than divine."

Now this appears to be a psychological approach to this matter and an attempt to explain away Pente-

cost. While psychology has fully established itself as a branch of research, it is yet far from being an exact science. Despite all it knows, psychology is not competent to pass judgment on Pentecost. You see, it is very easy for glib-tongued, cold-hearted, unemotional purveyors of palatable platitudes to say that Pentecost is not worth perpetuating.

THERE ARE ALSO THOSE WHO ARGUE THAT IT IS PROPER TO PERPETUATE PENTECOST

The very place where the Holy Ghost fell suggested its enduring qualities. It came to the Upper Room—not to the Temple or any room pertaining to it. Judgment had already been pronounced upon the Temple and the shadow of doom lay upon it. God the Father did not wish the advent of the Holy Ghost to be identified with a building marked for destruction, lest it suggest that Pentecost was not lasting.

St. Augustine said, "The Holy Ghost on this day descended no more as a transient visitor, but as a perpetual Comforter and as an eternal inhabitant." What a day! One hundred and twenty persons praising and blessing God in one accord. Suddenly the wind came and the fire fell. A host of witnessing voices testified of Christ in strange languages. This Day of Pentecost was marking a period of great transition for the followers of Christ and His church.

To many outside of Christ Pentecost meant only a fleeting fancy. To others this day developed into an era. To many it was only an event; to multitudes it was an advent. To some this day and experience was a goal; to others it was a gateway to a fuller and expanding life. Many looked chiefly at the incidentals of the Day of Pentecost rather than at the significance of the era of Pentecost.

I do not recall who made the following statement, but I like it: "We believe that Pentecost is not merely an event in time, but an ever-recurring fact in the present."

One writer has suggested that we scarcely do Pentecost justice when we speak so much in terms of the Day of Pentecost. Pentecost had Peter at its center and Paul at its circumference. Pentecost did not end; rather, the circle of its influence widened. Pentecost has touched the centuries. It touches us today and will touch others tomorrow. There is something lasting about Pentecost.

He did not come to us as a visitor, but as an abiding presence. Pentecost came because Jesus had gone. When Jesus began to teach His disciples of His return to the Father, it distressed them. For their Leader, Guide, Example and Comforter to leave them gave them great concern. They questioned, "What will we do with You gone? To whom shall we go for comfort in distress?" "I will not leave you comfortless," said Christ. "I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever" (John 14:16). Here Christ gave indisputable evidence that God's plan was to perpetuate Pentecost.

The work of witnessing for Christ is proof of the continuation of Pentecost. Jesus said in John 16:7, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you." John 15:26, 27, "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness. . . ." Acts 1:8, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." God intended that the world and all generations should be reached. It could be done only through a multiplicity of witnesses, not only in one generation but in every age until Christ comes again. Thus, the very witnessing for Christ indicates that Pentecost is to be perpetuated.

The work of the Holy Ghost in the world is proof that Pentecost is to be perpetuated. John 16:8, "And when he is come, he will reprove the world of sin, and of righteousness, and of judgment." This work is continuing. Souls are convicted and converted. It is not our work, but the blessed office work of the Holy Ghost. Your powerful sermons, pulpit mannerisms and magnetism, and your powerful orations are of little avail if Pentecost is not perpetuated. A. B. Simpson said, in preaching about the Comforter, "We can rebuke the world, but He alone can convict it." As long as men are brought to repentance, as long as men are convicted of sin and of coming judgment, we can rejoice and be assured that Pentecost is perpetuated.

His work is not limited to convicting sinners; He also comforts saints in these distressing days by guiding them into all truth. John 16:13, "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth." Through this maze of differing and deceptive doctrines the Holy Ghost continues to lead God's people. When deceptive devices of the devil seek to destroy God's people by decoying them into devious paths, the Holy Ghost takes charge as a guide and says, "This is the way. Walk ye in it."

This is what happened in the days of Luther when he preached that the just shall live by faith. He was guided into truth. This is what happened when Wesley began preaching the doctrine of sanctification and holiness. This is what happened when at the turn of the century sanctified people saw a cooling off of love. They longed for the fire of the Lord. The Spirit guided them into deeper things of God and the latter rain began to fall. As long as God's people need a guide, this Pentecostal experience will be perpetuated.

Pentecost will be perpetuated as long as men need a teacher. John 14:26, ". . . He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." "God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. . . Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth" (1 Corinthians 2:10, 13).

The Bible was written as men were moved upon by the Holy Ghost. Since it was written by inspiration of God, we always, in every age, need this Teacher to teach us. As long as this gospel is preached, Pentecost will be perpetuated to be our Teacher.

The promise of the Holy Ghost is in itself a guarantee of the perpetuity of Pentecost. John 14:16, "I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever." Isaiah 44:3, "For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring." James Cooper Gray and George M. Adams in the *Biblical Encyclopedia* agree that this passage refers to the Holy Ghost as prophesied by Joel 2:28 and Jesus in John 7:38. Spence and Exell in the *Pulpit Commentary* make like references. Adam Clarke in his commentary on this verse refers to Joel, John and Acts as the interpretation of this verse.

Isaiah 59:21, "As for me, this is my covenant with them, saith the Lord; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever." "The new covenant involved the giving of God's Spirit to His people (Joel 2:28) and this Spirit as here promised shall not depart from God's people while the time endures" (*Pulpit Commentary*). "No age or station is to be excluded from the possession of the Spirit" (*Biblical Encyclopedia*).

Joel 2:28, "And it shall come to pass afterward, that I will pour out my spirit upon all flesh." Scofield

says, "Afterward in Joel 2:28 means in the last days." Peter understood it to mean this, and so quoted it in Acts 2:17, "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh."

If the initial outpouring of the Spirit was in that period called *last days*, then it must also mean today. 2 Timothy 3:1, "This know also, that in the last days perilous times shall come." In these acknowledged perilous days Pentecost still lives. Pentecost is perpetuated. That Pentecost is perpetuated in these days is evidenced by the testimony given by G. Campbell Morgan while visiting the revival in Wales; he saw God's mighty working and exclaimed, "If you ask me the meaning of the Welsh revival, I say without one single moment's doubt, it is Pentecost continued."

PETER'S SERMON on the Day of Pentecost clearly proclaimed the continuing ministry, blessing, and baptismal power of the Holy Ghost. He did not limit this experience to any one people or age. His message clearly stated that Pentecost was to be perpetuated for all time. Please note four things in particular about his sermon:

First, note his clear-cut declaration that this day and this experience, this outpouring and immersion of the Spirit was a fulfillment of Joel 2:28: "This is that which was spoken by the prophet Joel" (Acts 2:16).

Second, he stated that this Pentecostal experience proceeded from heaven. Acts 2:32, 33, "This Jesus hath God raised up, whereof we are all witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear."

Third, he stated that this Pentecostal experience was for all who repented. Acts 2:38, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." No special class or society was created when the Holy Ghost was poured out. All classes—rich, poor, wise, ignorant, learned, illiterate, high, low, son, daughter, mother, father, Jew gentile—if they truly repented were eligible for this blessing. No special privileges were bestowed on this one hundred and twenty. All have the same privilege. You have it today. No special citizens are recipients of this experience. Citizens from every world and clime could then and can now be thus baptized.

Fourth, Pentecost was and is not limited by time or space. It holds good today. Believers in this age may be filled with the Spirit even as in the apostles' day. The promise is to you, all representatives of the seventeen languages. Peter said that it is to your children, the next generation, your offspring. He said also that the promise is to all that are afar off, or the gentiles. Ephesians 2:11-13, "Wherefore remember, that ye being in time past Gentiles in the flesh . . . that at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world. But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."

The promise is to all who have heard the call of God, "even as many as the Lord our God shall call." If God still calls men and women to repentance, then it must be admitted that Pentecost is continued. If one doubts the promise of the Holy Ghost baptism to people today, he by this action casts doubt on the validity of God's promise to call us to repentance. The only safe ground is to admit that Pentecost is perpetuated.

Historical evidence gives abundant proof that Pentecost is perpetuated. Time will not permit detail. Let me note some evidences in brief that substantiate and give validity to the doctrine that Pentecost as experienced by the early church is the same today. Samaria, one year after the Day of Pentecost, re-

ceived the Holy Ghost, for people there were baptized with the Holy Ghost (Acts 8). Cornelius' household, eight years after the Day of Pentecost, received the baptism, and the believers were baptized with the Holy Ghost (Acts 10). Ephesus, twenty-one years after the Day of Pentecost, received the baptism of the Holy Ghost under the ministry of Paul (Acts 19). Church fathers later wrote of this mighty outpouring of the Holy Ghost. Irenaeus, who lived from 115 to 202 A.D., wrote of this experience. "We hear many brethren speaking in all sorts of languages." Tertullian in the third century wrote of those "speaking in tongues." Augustine in the fourth century wrote, "It is expected that new converts shall speak with tongues." Chrysostom in the fifth century wrote, "Whosoever was baptized in apostolic days straightway spake with tongues." The *Encyclopaedia Britannica* says of speaking in tongues that they "recur in Christian revivals in every age, e.g. among the mendicant friars of the thirteenth century, among the Jansenists, the early Quakers, the converts of Wesley and Whitefield, . . . the revivalists of Wales and America."

A. Brody, writing about the Huguenots, said, "Louis XIV did away with religious liberty. A group of Protestants were led by John Cavalier into the mountains; among those persecuted were those who spake in tongues." This was in the year 1685.

The great revival of 1800 at Cane Ridge, Kentucky, spoke about mighty outpourings of God's Spirit, and from all I can gather, men were baptized with the Holy Ghost.

Dwight L. Moody, while conducting revivals in England, saw the outpouring of the Holy Ghost in 1873. Boyd, who wrote about those meetings, told about going to the Y.M.C.A. to a meeting, and he said, "When I arrived, I found the meeting on fire. Men were speaking in tongues."

Of the 1873 revival in New England which stirred America, it was said, ". . . talking in tongues, accompanied largely with the gift of healing."

The latter rain began falling as early as 1896 at Shearer Schoolhouse in Cherokee County in North Carolina; in 1903 in Galena, Kansas; in 1904 in Orchard, Texas; and 1906 in the Asuza Street mission in Los Angeles, California. From there it has spread over the world. Today in 1961 men and women who meet God's conditions are still being baptized with the Holy Ghost. Thank God, Pentecost is perpetuated.

PENTECOST MUST not be just a day; it must be dynamic. It must not be just a memory; it must be a movement.

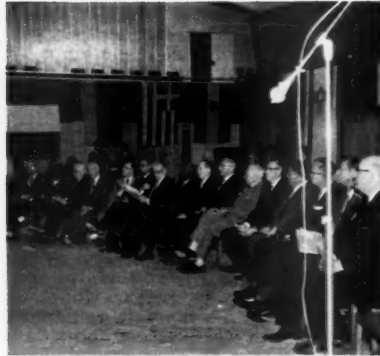
For years we stood alone in our belief, sometimes persecuted, mocked, ridiculed. Today others see light. This has happened because we dared believe and preach that Pentecost is perpetuated. Because of our stand it has been perpetuated until this day.

A. B. Simpson in his book on the Holy Spirit suggested that if one did not have the Holy Ghost he was unequal to life's journeys; that he was not properly fitted for the service of the Master; that actually he was not properly authorized to preach the gospel or to win souls for Christ unless he were baptized with the Holy Ghost. In fact, he said one was unprepared for the future without the Holy Ghost.

Pentecost must be perpetuated. Our children must be privileged to hear, see and enjoy the benefits of Pentecost. Their children must have the opportunity of enjoying this great Pentecostal heritage. We must hold high this standard of gospel revelation and let blaze brightly the torch of truth. If we die on the field of battle, in dying we will fling the blazing torch of this Pentecostal fire to waiting and eager hands.

Pentecost must be perpetuated. This truth must be proclaimed until He who prayed the Father to send the Holy Ghost comes in clouds of glory to take us into heaven to dwell forever in the presence of the Father, Son and Holy Ghost.

SIXTH PENTECOSTAL WORLD CONFERENCE

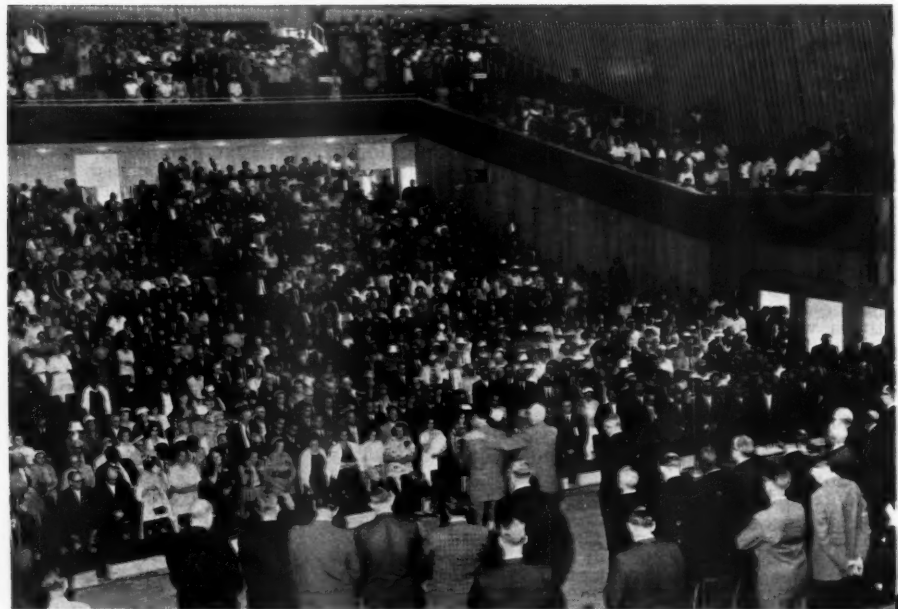


LEFT: Dr. Abba Eban, Israeli Minister of Education, addresses the conference.

CENTER: Personnel of the conference, including the Advisory Committee, Presidium and speakers.

RIGHT: A session of the Sixth World Pentecostal Conference. The young men in the white shirts are a band from Sweden.

BELOW: Donald Gee of London, England, leads the conference in prayer.



STATEMENT FROM THE SIXTH PENTECOSTAL WORLD CONFERENCE

In this World Pentecostal Conference gathered in the Holy City of Jerusalem where the living God has revealed Himself in the past through His servants the prophets, and where the Christian Church was born through the outpouring of the Holy Spirit on the day of Pentecost, we have a special reason to consider the need of the whole Christian Church in this hour.

We cannot escape the feeling of responsibility to send a message first of all to the whole Pentecostal movement, and then to all our fellow Christians who share our same realization of the spiritual need of this time.

First, we thank God for the impact that the gospel of Jesus Christ has made on the world through the centuries up to this day. We have to confess that there has often been a wrong impression of what Christianity should be, but in spite of this, there always has been a testimony to the truth and the Pentecostal revival has been brought into being by the grace of God to provide a living testimony that Christianity is to this day as real, clear and powerful as it was in the beginning.

As we look around the world today, we see fear, unrest and perplexity in all spheres of life. The situation is desperate. But this very world is that which "God so loved" that He gave His only begotten Son to save it.

The world itself has no answer to this spiritual crisis. The Christian Church has not had sufficient power to guide and save either individuals or communities from this grave dilemma. This situation has arisen because Christianity has not preached the gospel in all its fullness.

The only way is a renewing of the Pentecostal power of the Holy Spirit with all believers. A personal experience of the baptism of the Holy Spirit with His manifestations, operations, and administrations, according to the Scriptures in the great need of the time.

This would provide the renewing of true Christianity that the Christian Church and the world need.

We, therefore, call all believers to continued prayer, faith and obedience to the Word of God.

The "Pentecost in Jerusalem"

Publications' Drive

which began on September 15, 1960, officially ended on March 31, 1961.

The judges announces that each of the following persons won an all-expense round trip from New York to the Holy Land to attend the World Conference of Pentecostal Churches, May 19-21: Pastors Estel D. Moore of Pontiac, Michigan, and Floyd L. McClung of Ontario, California; Overseers Ralph E. Williams of West Virginia, L. W. McIntyre of California-Nevada, and James A. Stephens of Pennsylvania.

Cash prizes toward the cost of a similar trip were presented to Pastors George Broome of Torrance, California, Max Brandt of Lynnvile, Iowa, and Ruth Garlanger of Traverse City, Michigan; Overseer Grady L. Waters of Iowa; State Directress Mrs. Grady L. Waters of Iowa; and State Directors Fred Swank of California-Nevada, Kenneth Dupree of West Virginia, and W. Neil Stone of Pennsylvania.

The objectives of the publications' drive were to increase the circulation of both the *Evangel* and *Lighted Pathway*, to solicit new Pathway Book Club members and Gospel Sheet Music Club members and to distribute the *Diamond Jubilee* songbook.

Churches were separated into two groups according to church membership. States and provinces were separated into four groups according to state and provincial membership.

Goals were set at one *Evangel* and one *Lighted Pathway* subscription and one *Diamond Jubilee* songbook for each three church members, in addition to one new Pathway Book Club member and one Gospel Sheet Music Club member for each church.

Honorable mention should go to Pastors Paul L. Walker of Hemphill Avenue, Atlanta, Georgia; O. W. Polen of Flint, Michigan; George Horton, Weirton, West Virginia; Rex Hudson of Mallory, West Virginia; Wiley Miller, Toledo, Ohio; A. W. Pettyjohn of Regina, Saskatchewan, Canada; N. A. Jordan of Muskegon, Michigan; V. C. Sechler of Dinuba, California; C. W. Collins of Norfolk, Virginia; and Clifford Mullins of Akron, Ohio.

Competition was especially keen in Group B. Michigan-Central Canada had the most points but failed to meet basic goals. California-Nevada edged out Overseer F. W. Goff and State Director C. Milton Parsons of Ohio for the big trip.

Four States qualified in Group D. Iowa won over Overseer Tommie F. Harper and State Director Bob Moore of Washington, Overseer W. M. Horton and State Director Don Clark of New Mexico, and Overseer C. E. Yates and State Directress Barbara Yates of New York.

West Virginia and Iowa are repeat winners. It is interesting to note that in 6½ years as an overseer, Ralph Williams, present Overseer of West Virginia, has won every publications' drive in his group—an enviable record.



KENNETH DUPREE



FRED SWANK



W. NEIL STONE



MRS. GRADY L. WATERS



ESTEL D. MOORE
PASTOR, PONTIAC
MICHIGAN



FLOYD L. MCCLUNG
PASTOR, ONTARIO,
CALIFORNIA



RALPH WILLIAMS
OVERSEER OF W. VIRGINIA



L. W. MCINTYRE
OVERSEER OF
CALIFORNIA-NEVADA



JAMES A. STEPHENS
OVERSEER OF
PENNSYLVANIA



GRADY L. WATERS
OVERSEER OF IOWA



WHEN ONE MAN OBEYS

In the Utila (Honduras) convention of last year, May, 1960, Brother Henry Dilbert felt led of the Lord to go to the east coast of Honduras to evangelize among the natives of that area. He approached Brother T. R. Morse and me about this and we gave our approval. He resigned his church and left in the month of September for Puerto Castilla. He preached a revival there and moved on farther up the coast toward Nicaragua to a large Carib settlement named Aguan. Here he conducted another campaign.

When he returned down the coast, he stopped back at Puerto Castilla. Immediately, the people told him that they had made arrangements for two buildings, one to be used for a church and the other as a parsonage. They wanted a Church of God established and him as their pastor. He moved his family into the home prepared for them and started another revival. When it was over, there had been more than 100 saved by God's mighty power. I was soon called to come and visit the new work, which I did in November. They wanted to be baptized and to unite with the Church of God immediately. I spent two days and nights with them, teaching, preaching, and counseling with them about their many problems. I would not baptize them or bring them into the church as I felt that they needed time for more study. Also those people who were in marriage difficulties needed time to straighten out their lives (many of these people live together for years but never become married). I promised to return to them in three months to see what could be done about these things.

Three months later, in January, I returned to Puerto Castilla very happy, because I was able to organize the church with eight members and was privileged to baptize six people in water. There are still more to be baptized and brought into the church when they meet the requirements.

The Sunday School was organized in September, and in that month they had 231 in attendance. In October the total attendance was 512, and in November it was 739. In the month of December, one Sunday, they had 268, and another Sunday, they had 204 (and at the time of this writing, I am looking for another month of increase).

I know that you will rejoice with Brother Dilbert, the people of Puerto Castilla and me for these accomplishments that have been made because *one man obeyed God*. From the church in Castilla two young men have already felt the call to go back to their native people, the Carib Indians and the Spanish natives, and preach this message to them. I have promised to help them go as soon as the money is made available to me. Please pray for this cause.

—Clyde C. Hargrave

Overseer, Honduras—English speaking



Taken on the Sunday when 204 were in attendance at Puerto Castilla.



The Sunday School teachers who support Brother Dilbert (tall man in back row).



- COMPLETE SERMONS
- SHORT SERMONS
- SERMON OUTLINES
- ILLUSTRATIONS
- EXPOSITORY NOTES
- PRACTICAL LESSONS
- ANECDOTES
- INFORMATION, ETC.

MATTHEW, 708 Pages

**ONLY 99¢ WITH NEW
SUBSCRIPTION ORDER!**

**The Cream of a
Thousand Libraries!**

**Thirty Years
in Preparation**

**World's Largest Col-
lection of Homiletic
Material**

**THE WORLD'S GREATEST RELIGIOUS
TEACHERS AT YOUR SERVICE!**

Shown below is a sampling of the great religious thinkers, leaders, and teachers who are numbered among the host of authors in this work. They have contributed their very best thoughts, ripe from many years of profound, sympathetic study of the Bible, to make this truly THE GREATEST OF ALL COMMENTARIES! IN THE BIBLICAL ILLUSTRATOR you have the advantage of 1000 libraries with less than the burden of one:

Parker	Moody	Gordon	Whyte	Davidson	Simeon
Hastings	Westcott	Banks	Trench	Geikie	Macduff
Arnot	Clark	Dale	Morrison	Newton	Bruce
Fairbairn	Keach	Delitzsch	Law	Pope	etc.

New Testament, 29 Volumes — Old Testament, 28 Volumes

THE EASY VOLUME-A-MONTH PLAN!

No easier or more convenient plan has been discovered than the popular Volume-A-Month Plan! It enables you to own this magnificent set of books at the cost of purchasing just one book a month, like a book club. And, as an added advantage, the volumes will reach you automatically each month.

To those who wish to buy the entire set at one time, there is a special price.

- FOR SERMON PREPARATION • FOR SUNDAY SCHOOL
LESSONS (teacher or pupil) • FOR DEVOTIONAL TALKS
• FOR PERSONAL STUDY • FOR INSPIRATIONAL READING

THE VOLUMES WILL BE SENT IN THIS ORDER:

...Matthew	...Luke I	...Joshua-Ruth
...Psalms I	...Psalms II	...Isaiah I
...Ephesians	...Luke II	...II Corin.
...Phil.-Col.	...Exodus	...Samuel
...Mark	...Luke III	...Isaiah II
...I-II Thess.	...Job	...I John-Jude
...I Timothy	...Hebrews I	...II Samuel
...II Tim.-Phil.	...Psalms III	...Isaiah III
...John I	...Hebrews II	...Revelation
...John II	...Psalms IV	...I Kings
...John III	...Romans I	...II Kings
...Genesis I	...Psalms V	...Jeremiah I
...Acts I	...Romans II	...Jeremiah II
...Acts II	...Rev.-Numbers	...II Chron.-Esther
...Acts III	...Proverbs	...Ezekiel
...James	...I Corin. I	...Daniel
...Genesis II	...Deuteronomy	...Minor Prophets I
...I-II Peter	...Ecc.-Song of Sol.	...Minor Prophets II
...Psalms I	...I Corin. II	...Index N. T.

☐ **YES!** Send **MATTHEW** in **THE BIBLICAL ILLUSTRATOR** series immediately at just 99¢, plus the next volume, **GALATIANS**, at special subscription price of \$4.95. Then, send a new volume every 30 days until my set is complete. I understand that I may cancel this order at any time.

☐ Send a complete set, 57 volumes, immediately, at the special set price of \$260.

NAME _____

ADDRESS

CITY & STATE

☐ Send individual volumes checked above at \$5.25 each.

Church of God Publishing House, 922 Montgomery Ave., Cleveland, Tennessee
 Pathway Book Store, 231 South Church Street, Charlotte, North Carolina
 Pathway Book Store, 1108 Florida Avenue, Tampa, Florida
 Pathway Book Store, 75 South Broadway, Akron, Ohio
 Pathway Book Store, 25 Houston Street, N.E., Atlanta 3, Georgia

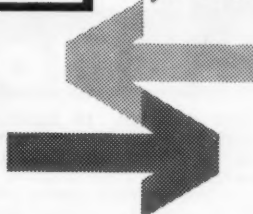
Opening New Opportunities

*for Evangelism
in the Sunday School and
Y. P. E.*

OCTOBER OUTREACH

By J. Martin Baldree, Jr.

I will GO!



I will WIN!



Dr. Charles Malik, in the *Reader's Digest* of September, 1960, writes about the pressing problem of communism. He sets forth the error of the doctrine of containment, or the philosophy of "peaceful coexistence." He declared, "Merely holding the line is . . . not enough. This was the error of the doctrine of containment. Such a passive, defensive, unchallenging policy is doomed to failure, for we live in a dynamic universe."

The church which is not aggressive, but is passive and believes in the philosophy of holding one's own, is doomed for failure also. Satan, evil and the world are aggressive. If we merely hold our own, we will not live, but will die. The dynamic universe in which we live does not leave a "middle ground" for the church. The church, Sunday School, and Y.P.E. are either victors or vanquished. We must reach out aggressively or retreat in defeat. We must be militant and victorious over sin and the world or we cannot long endure.

To maintain the status quo is actually to be a failure. So many offer this excuse, "We lost a few families this year so our Sunday School attendance and church membership is down." We know there will always be losses for one reason or another, but what are we going to do about it? To sit idly by and look for excuses why the attendance is decreasing or just holding its own will not solve the problem and will waste our time while hundreds around each of our churches are lost and dying. Our bodies lose millions of cells every day; but when we are normal and healthy, cells are replaced faster than they are lost. This is the miracle of life. So it is in the Sunday School. If we try to merely hold our own, the enemy

will outreach us, undermine us, outrun us, and out-flank us.

In addition, Dr. Malik noted that a defensive or "containing attitude" reveals that one's highest desire is to save himself. This basic selfishness means that he has little or no concern for the needs of the rest of mankind. He declares, "He who has no concern for others will sooner or later find that others, including his erstwhile friends, have no concern for him."

The church which is content to remain "as we are" is basically a selfish church. It has no vision or concern for sharing the gospel of the risen Lord. Jesus says to us, "Give and it shall be given." "Inasmuch as you have done it unto one of the least of these, my brethren, ye have done it unto me." "Lose your life and you will find it." The church and Sunday School which is not pouring out its life and energy in winning others is losing its own life. The law of the spiritual life is, "Give what you have to others or you will lose it yourself."

Through OCTOBER OUTREACH, every Sunday School and Y.P.E. in the Church of God can share its spiritual life with others. This is your opportunity to increase your attendance, enlarge your outreach, and leave behind the philosophy of containment or holding "our own."

OCTOBER OUTREACH can help your whole church become militant and aggressive and to be victorious over the enemy. There is no substitute for OUTREACH! The results will be victory. You must gain or you will lose! You must defeat or be defeated!

planning packet

Mail order to National Sunday School and Youth Department, 1000 Montgomery Avenue, Cleveland, Tennessee.

Presenting Ideas Never Before Offered

1 Packet, \$1.00

3 Packets, \$2.00

Order Packets for Pastors, Sunday School Superintendents, Y.P.E. Presidents

Name

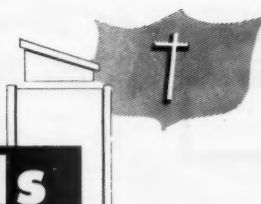
Street Address

City State

Number Packets Charge Cash



revivals



Holy Spirit Takes Charge

NEWPORT NEWS, Va.—Blessed things are happening at the Newport News, Virginia, Church! We have been praying earnestly for a revival and prayer is being answered. Praise the Lord!

Sunday a week ago the Spirit of God took charge of both morning and evening services with 15 saved, and 5 filled with the Holy Ghost. The following Sunday the power of God again blessed in the same way with another 9 saved, 5 more filled with the Holy Spirit, and 7 united with the church.

Our teen-agers are being blessed, and it is most inspiring to see them sitting on the front pews setting an example to all. Sunday night many of them were still praying and seeking the Lord at 1:30 a.m. We are expecting greater blessings from God as our church begins a revival this week with Brother James Poe Jackson. Our pastor is Rev. J. G. Houck. He and his family are sincere, consecrated folk who are deeply loved and appreciated by each member and friend of this church.

—Reporter

Great Revival With 20 Saved

CHATTANOOGA, Tenn. — We have just closed a great revival at the St. Elmo Church of God with Rev. Douglas Jacobs as the evangelist. There were 20 saved, 4 sanctified, 5 filled with the Holy Ghost, 7 baptized in water and 5 added to the church.

—J. H. Giles, pastor

Witnessing the Mighty Power of God

CLEVELAND, Tenn.—For the past 13 week ends, the South Cleveland Church of God has been witnessing the mighty, moving power of God.

We have recently closed a two and a half weeks' revival with the Rev. Sireno Bello of Logan, West Virginia, as the evangelist. Brother Bello, a converted Catholic, preached God-anointed messages that burned the hearts of the young and old alike.

There were 5 saved, 15 sanctified, 15 filled with the Holy Ghost, 15 added to the church and 20 baptized in water.

We praise God for the mercy He has shown us and are looking for greater things in Him here at South Cleveland.

—Reporter

Entire Church Blessed

ROCKY MOUNT, Va.—W. O. Craig, pastor, reports a revival with Rev. Tom Collins, wife and daughter, in which the church was wonderfully blessed. There were 16 saved, 5 sanctified, 2 filled with the Holy Ghost, and 2 added to the church. The entire church was blessed in a special way. Brother Tom Collins is a wonderful evangelist.

—Elsie Mayer, reporter

Numbers Pray Through to Victory

LAWRENCEBURG, Tenn. — A great Holy Ghost revival has just recently closed at the Lawrenceburg, Tennessee, Church of God with Rev. James Poe Jackson from Hixson, Tennessee, as the evangelist. The power of God was manifested in a mighty way. Numbers were healed and delivered from their habits by the power of God.

There were 50 saved, 32 sanctified, 32 filled with the Holy Ghost, 19 new members added to the

Lawrenceburg Church and 16 added to the churches on the district. The good pastors on the district really cooperated and brought their people to this revival, and numbers prayed through to victory.

Rev. E. J. Davis is the good pastor at Lawrenceburg and he and his wife are doing a great work there. They have the work at heart, and God is crowning their efforts with success.

—Reporter

God Blesses Church in Fort Worth

FORT WORTH, Tex.—The Riverside Church of God, Fort Worth, Texas, secured Sister Zoe Brown and Sister Dianne Hancock for a revival. There were 24 saved, 10 sanctified, 10 filled with the Holy Ghost and 7 added to the church.

—J. T. Gilliam, pastor

Successful Revival Held

CARSON SPRINGS, Tenn.—Carson Springs Church of God has just closed a very successful revival with Brother and Sister Chester West. There were 5 saved, 3 sanctified, 1 filled with the Holy Ghost, and 4 added to the church.

—E. E. Combs, pastor

Wonderful Revival in Knoxville

KNOXVILLE, Tenn.—We have just closed a wonderful revival with the Rev. James Bello from Logan, West Virginia. There were 9 saved, 3 sanctified, 1 filled with the Holy Ghost, and 7 added to the church. Brother Bello will bless any church. He is a wonderful preacher.

—E. K. Waldrop, pastor

Fifty-eight Souls Come to God

CUMBERLAND, Ky.—The Cumberland Church of God has just closed a three and a half weeks' revival. We were very fortunate to have for our evangelists Deloris Simmerman and Joanne Perkins from Louisville, Kentucky. They were a great blessing to our church.

We met these young ladies at the State Prayer Conference in Louisville, and felt the leading of God to ask them to come our way.

We have a wonderful group of youth and only three of them were Christians. Since we came here after the Assembly in August, we have been working and praying with them and for them. We had

broken the record several times in the Y.P.E., in fact, we have even broken our own record. We feel that God has answered our prayers by rewarding us with this great revival. God blessed every night of the 25 nights. One night 17 were saved. The house was filled almost every night until the end.

There were 58 saved, 31 sanctified, 39 filled with the Holy Ghost, 34 baptized in water, 24 added to the church and several healed.

Eternity alone can reveal the good accomplished in this great revival. We are indeed grateful for this great outpouring of God's Spirit.

—Clay Shelton, pastor



SHARP

On April 22, 1961, Brother Hezzie Sharp departed this life to be with the Lord whom he loved and served so many years. Brother Sharp was a faithful member of the Shepherds Fold Church of God in Covington, Louisiana.

Though our eyes are filled with tears because of the loss of this loved one, our hearts are filled with joy because another "child of the King" has made it home at last. Those that knew Brother Sharp have the assurance that he went home to be with the Lord.

He leaves to mourn his passing, his wife, 6 children, many relatives and a host of friends. All 6 of his children and his wife are members of the Church of God. No greater heritage could any man leave his family and friends than memories of a man who had lived a good life and could say, "I have fought a good fight, I have finished the course, I have kept the faith."

The funeral was conducted at the Shepherds Fold Church of God by the pastor, Rev. E. J. Reynolds, assisted by Rev. Owen McManus, pastor of the Spain Street Church of God, New Orleans, Louisiana, where all of Brother Sharp's children are members.

Truly we can say that our loss is heaven's gain. —Reporter

HANLEY

Brother Harry Hanley, 67, was pastor of the Church of God at Bridgeton, New Jersey, at the time of his death. Although he had been in poor health for quite some time, he preached and attended to his pastoral duties up to 3 weeks before his death. He had been a faithful member of the Church of God for 35 years. I had known him for this length of time and can say that he was faithful in all things. No task was too small or humble for him to perform. I am sure when he passed from this life to the portals of glory, he heard the Master say, "Well done, thou good and faithful servant. Enter into the joys of life." He left behind a glowing testimony. In his last hours, he repeated to his family over and over, "God's way is the best way," and exhorted them to follow in the footsteps of the Lord until the end. He told his wife that death is like stepping from one room into another, only the other room is brighter.

He leaves to mourn his death, his wife, Amy Hanley; two sons, Daniel and Harry, Jr.; and a daughter, Florence Betts.

—Henry C. Stoppe, overseer

LEDFORD

The Rev. Henly Cloe Ledford, 63, pastor of Andrews, North Carolina, Church of God for the past two and a half years, died unexpectedly at his home Monday, April 10, 1961.

Brother Ledford moved to Andrews from Winston-Salem, North Carolina, where he lived for more than 15 years. He was a native of Clay County and the son of the late Wilson S. and Anna B. Sherrill Ledford.

He had retired from government service after spending 32 years with the V.A. He

was a veteran of World War I. He had been a member of the Church of God for 42 years.

He was doing a good work at the church at Andrews and was highly respected by the church and people of the town and county.

At the time he died, he was preparing the church floor for new pews the church had purchased.

The funeral was conducted by Rev. Jack C. Thomas, Rev. W. T. Nelson, and Rev. W. P. Rembert at the Andrews Church of God.

Surviving are the widow, Mrs. Nettie E. Tiger Ledford; 1 son, William T. Ledford of Wilmington, North Carolina; 1 daughter, Mrs. Anna Lou Moore Cassada of Bryson City; 5 brothers, William, Carl, Wilson and Glover, all of Cleveland, Tennessee, and John of Chattanooga; 3 sisters, Mrs. Mattie Graves and Mrs. Laura Mae Meacham of Chattanooga, and Mrs. Allene Pannel of Cleveland, Tennessee.

Brother Ledford will be missed by his family, church, the district, and his many friends. —Jack C. Thomas, reporter

WHITLEY

Mrs. Ruby Lillian Whitley, born June 17, 1913, passed away at Tanner Memorial Hospital April 9, 1961. She was seriously ill only a few hours, although she had been ill with a rheumatic heart for over 20 years. She was gradually getting worse, and she was to have gone for a heart operation around the middle of April. She suffered much in this life but she will not have to suffer any more. She was saved, sanctified and filled with the baptism of the Holy Ghost about 22 years ago in Monroe, Georgia. She lived a close, consecrated life. She hardly ever was able to lie down at night because of her heart. Many nights she would read her Bible all night long. The church here will miss her greatly for she had been here about 11 years. Our loss is heaven's gain.

She is survived by her husband, Rev. J. R. Whitley, pastor of the Carrollton Church of God; 4 sons, Bobby, Donald, Jackie and Phillip; 2 daughters, Mrs. Doyle Burrell and Mrs. Gleason Maxwell; 17 grandchildren; mother, Mrs. Pearl McElhannon; 4 brothers, Lamar, Jasper, Stanley, and Edwin; 4 sisters, Mrs. Clara Ashe, Mrs. George Wilson, Mrs. George Sorrows and Mrs. Clifford Daniel.

Funeral services were held April 11, 1961, at the Carrollton Church of God with Rev. G. R. Watson officiating, assisted by Rev. Paul Stover and Rev. J. L. Sanders. Interment was in the Carrollton City Cemetery. —J. R. Whitley, husband

BALL

Mrs. Ada Ball, 79, passed to her reward on April 9, 1961. She was an active worker and faithful member of the Pell City Church of God, Easonville, Alabama.

Sister Ball truly loved people and doing nice things for them. Nothing pleased her more than to cook a big meal and invite her friends and sometimes even strangers to sit at her table and share her food. She will be greatly missed by everyone. Her passing is our loss and God's gain.

for she was a wonderful Christian woman. Funeral services were held April 10 at the Pell City Church of God with Rev. Kyle Adams, Rev. W. H. Preston, and Rev. Lee Brasher officiating. Burial was in the New Hope Cemetery in Eden.

She is survived by 4 sons, William and Albert Ball of Eden; Rev. R. L. Ball of Leeds, and James Ball of Talladega; 2 daughters, Mrs. Lillie Mae Bynum of Eden, and Mrs. Leola Lee of Easonville; 1 sister, Mrs. Julia Fulmer; 12 grandchildren and 6 great-grandchildren.

—Mrs. Leola Lee, daughter

BOGER

Rev. Floyd A. Boger was accidentally drowned May 12, 1961. Brother Boger was first licensed by the Church of God in 1935 at the age of 26. He served the church as evangelist, pastor, district pastor, and at the time of his death he was conducting a successful revival for the Newbern Church of God. His last sermon was one of victory.

Funeral service was conducted in the Bessemer City Church by the Rev. Earl P. Paulk, Sr., assisted by the pastor, Rev. Stuart B. Fortner and Rev. John L. Byrd, Overseer of North Carolina.

Our sincerest sympathy is extended to his wife, daughter, and grandchildren, and other relatives who are looking for the morning of the great resurrection.

—John L. Byrd, Overseer

POOLE

Mrs. Laura Poole, faithful and beloved member of the Wake Forest, North Carolina, Church of God for 40 years, departed this life to live with Jesus April 5, 1961. She was the type of member all pastors are proud of, all members love, and all sinners respect. In her sweet, loving, gentle way she led many souls to Christ, and those who are left to mourn her departure feel heaven a little more desirable now that she is there.

Her funeral was conducted at the Wake Forest Church on April 7, by her pastor, Rev. J. J. Herron, and her former pastor, Rev. S. W. Avery.

—Mrs. Pauline Weaver Harding, reporter

POLEN

Infant Phillip Wayne Polen, 2314 Berkley, Flint, Michigan, died Saturday, May 13, 1961. He was born on May 12, 1961.

Funeral services were held in Flint, Michigan, and were conducted by the Rev. L. Luther Turner. Services were also held in Findlay, Ohio, and were conducted by the Rev. D. G. Phillips and the Rev. William Winters.

Surviving are his parents, the Rev. and Mrs. O. W. Polen; 2 sisters, Janet and Connie, at home.

There was joy in having little Phillip Wayne with us, though his stay was short. Because of his presence there, heaven is now more inviting to us than ever before.

—O. W. Polen, father

BERRY

Rev. Hugh Berry, age 78, departed this life at his home Saturday, March 22, 1961. He was a member of the Mount Olive Church of God. He did pastoral and evangelistic work before retiring.

He leaves his wife, 3 children, 2 step-children, grandchildren and many loved ones and friends. He was laid to rest at the Rosvelt Cemetery to await the coming of the Lord.

—Reporter

"I AM
PLEASED TO ANNOUNCE THAT YOUR
CHURCH OF GOD HOME FOR CHILDREN,
SEVIERVILLE, TENNESSEE, WILL SPONSOR
THE 1961 CHRISTMAS CARD SALE."



CECIL BRIDGES,
SUPERINTENDENT



HERE ARE 3 BIG
REASONS WHY YOU
WILL WANT TO PARTICIPATE
IN THIS CHRISTMAS CARD SALE:

1 CHRISTMAS CARDS ARE AN EXCELLENT FUND-RAISING PROJECT

- Affords a big margin of profit up to 110% on cost. You keep all of this for your church.
- Has tremendous market. Almost every home will need one or more boxes.
- Extra selling feature. Tell customer, "When you buy these cards you help support Home for Children as well as local church."
- The retail price of \$1.00-\$1.25 is a popular price for a resale item. No sales training necessary. Every young person and adult can sell Christmas cards.

2 CHRISTMAS CARDS HELP "PUBLISH THE WORD"

- Each Christmas card you sell will present a direct message from the Bible in scripture-text form.
- Persons who do not go to church, who do not read the Bible, and who have little interest in God will see God's message in the scripture-text cards you offer.

3 CHRISTMAS CARD SALES WILL HELP SUPPORT CHURCH OF GOD HOME FOR CHILDREN

- The Home for Children will receive a BONUS on each box you sell from Publishing House. (You will make your regular profit.)
- We believe that your card sales will encourage interest in prayer and additional financial support for Home for Children.

USE THIS HANDY ORDER FORM

Quantity Desired	Catalog Number	Retail Price	7-12 Boxes	13-24 Boxes	25-49 Boxes	50-up Boxes	SHIP TO:	Serial No.
	5919	\$1.00	\$6.00 ea.	\$.55 ea.	\$.50 ea.	\$.45 ea.	Church	
	G8578	1.00	.80 ea.	.55 ea.	.50 ea.	.45 ea.		
	G8558	1.00	.80 ea.	.55 ea.	.50 ea.	.45 ea.		
	G8559	1.00	.80 ea.	.55 ea.	.50 ea.	.45 ea.		
	G8979	1.25	.70 ea.	.65 ea.	.60 ea.	.55 ea.		
	G8959	1.25	.70 ea.	.65 ea.	.60 ea.	.55 ea.		
	CHRISTMAS WRAP							
	G8058	1.25	.65 ea.	.60 ea.	.55 ea.	.50 ea.	Clerk or L.W.W.B. President's Signature	

ASSORTED BOXES QUALITY FOR QUANTITY PRICES

CREDIT FOR N. C. & S. C. SALES WILL GO TO N. C. AND S. C. ORPHANAGES

ORDER FROM:

Church of God Publishing House
922 Montgomery Avenue
Cleveland, Tennessee

Pathway Book Stores
Akron, Ohio
Atlanta, Georgia
Tampa, Florida
Charlotte, N. C.

Pastor's Signature

CHRISTIAN CLASSICS

5919 \$1.00

The sentiments of these 21 different cards extend greetings in a warm, sincere fashion and they have been carefully coupled with carefully selected quotations from the Scriptures.

BLESSED CHRISTMAS

G8578 \$1.00

All 21 cards are different. Here is an assortment with variety and attractiveness. With scriptures.

GLAD TIDINGS

G8558 \$1.00

All 21 designs are different. Their rich, full color, sparkling high lights, and fine paper combine to make an outstanding assortment. With scriptures.

GLAD TIDINGS

G8559 \$1.00

Twenty-one different folders. Ten are printed in four colors, gold and embossed. Eleven are printed in four colors and feature unique die cuts. With scriptures. (Limited Quantity)

CHRISTMAS RED PARCHMENT

G8979 \$1.25

This colorful assortment contains 21 folders with 3 each of seven different designs. Christmas Red Parchment stock. With scriptures. (Limited Quantity)

RADIANT CHRISTMAS

G8959 \$1.25

There are 18 folders in this assortment with 3 each of 6 different designs. Each card has an appropriate scripture. (Limited Quantity)

CHRISTMAS GIFT WRAP

G8058 \$1.25

Includes 18 large, colorful sheets, 20 x 28 inches (two each of 9 designs); 18 matching folders, size 3 1/2 x 2 1/2 inches when opened. Attractively boxed.